

APPENDIX A
AGENCY COORDINATION

Agency Comments on Draft EA



United States Department of the Interior

FISH AND WILDLIFE SERVICE

446 Neal Street
Cookeville, TN 38501

October 4, 2002

Ms. Brenda W. Cook
Headquarters Air Combat Command/CEVP
129 Andrews Street, Suite 102
Langley Air Force Base, Virginia 23665-2769

Re: FWS # 02-2729

Dear Ms. Cook:

Thank you for your memorandum and copy of the Draft Environmental Assessment (EA) for Force Structure Changes at Shaw Air Force Base (AFB), South Carolina, which we received on September 20, 2002. Fish and Wildlife Service biologists have reviewed the document and we offer the following comments.

The draft environmental assessment describes a proposed action, an alternative action A, and a no action alternative, and addresses impacts to the fish and wildlife resources for each action. The proposed action is similar to the alternative action A, but adds six new aircraft instead of redistributing existing aircraft. Under the no action alternative, there would be no force structure realignment and the current force structure would be maintained.

Our records indicate that no federally listed or proposed species occur in the action area in southeast Kentucky. Obligations under Section 7 must be reconsidered, however, if: (1) new information reveals that the proposed action may affect listed species in a manner or to an extent not previously considered, (2) the proposed action is subsequently modified to include activities which were not considered during this consultation, or (3) new species are listed or critical habitat designated that might be affected by the proposed action.

Thank you for the opportunity to comment on this proposed action. If you have any questions, please contact Leroy Koch of my Frankfort staff at 502/695-0468, ext. 222.

Sincerely,

Lee A. Barclay, Ph.D.
Field Supervisor

South Carolina Department of Natural Resources



Paul A. Sandifer, Ph.D.
Director

October 3, 2002

Ms. Brenda W. Cook
Headquarters Air Combat Command/CEVP
129 Andrews Street, Suite 102
Langley AFB, VA 23665-2769

REF: Draft Environmental Assessment (EA) for Force Structure Changes at Shaw Air
Force Base, South Carolina

Dear Ms. Cook:

Personnel with the South Carolina Department of Natural Resources have reviewed the proposed project and evaluated its impact on natural resources and offer the following comments.

We believe that the proposed action will not adversely impact natural resources and we do not offer any objections.

Sincerely,

A handwritten signature in black ink, appearing to read "Robt E. Duncan", is written over a horizontal line.

Robert E. Duncan
Environmental Programs Director

**Interagency and Intergovernmental Coordination for
Environmental Planning (IICEP) Mailing List**

Alabama

Bridgeport Public Library, 116 Jim B Thomas Ave., Bridgeport, AL 35740
U.S. Fish and Wildlife Service, 2001 E. Office Plaza, P.O. Box Drawer 1190, Daphne, AL 36526
Wildlife and Habitat Management Office, Auburn University, 331 Funchess Hall, Auburn, AL 36849-0002

Florida

National Marine Fisheries Service, Southeast Regional Office, 9721 Executive Center Dr. North, St. Petersburg, FL 33702

Georgia

AFREP Southern Region - ASO-910, P.O. Box 20636, Atlanta, GA 30320-5000
Cordele-Crisp Carnegie Library, 115 E. 11th Ave., Cordele, GA 31015-4232
U.S. Fish and Wildlife Service, P.O. Box 52560, Fort Benning, GA 31995
Representative Alberta Anderson, 512 Legislative Office Building, Atlanta, GA 30334
Senator Michael Beatty, 313-B Legislative Office Building, Atlanta, GA 30334
Representative Pat Bell, 608 Legislative Office Building, Atlanta, GA 30334
Representative George DeLoach, 609 Legislative Office Building, Atlanta, GA 30334
Senator Hugh Gillis, 420-A State Capitol, Atlanta, GA 30334
Senator Jack Hill, 42-D State Capitol, Atlanta, GA 30334
Representative Craig Lanier, 507 Legislative Office Building, Atlanta, GA 30334
Representative Jimmy Lord, 228 State Capitol, Atlanta, GA 30334
Representative Butch Parrish, 218 State Capitol, Atlanta, GA 30334
Jim Setser, Chief, Program Coordination, Georgia Department Natural Resources, Floyd Towers East, Ste. 1152, 2 Martin Luther King Jr. Dr., Atlanta, GA 30334
Senator Charles Walker, 236 State Capitol, Atlanta, GA 30334

Kentucky

Kentucky Department of Fish and Wildlife Resources, #1 Game Farm Rd., Frankfort, KY 40601
Pike County Public Library, 119 College St., Pikeville, KY 41501
U.S. Fish and Wildlife Services, 3761 Georgetown Rd., Frankfort, KY 40601
Ronald Cook, Department for Local Government, 1024 Capital Center dr., Ste. 340, Frankfort, KY 40601

North Carolina

North Carolina Wildlife Habitat and Management Office, P.O. Box 2440, Manteo, NC 27954-2440
U.S. Fish and Wildlife Service, 551-F Pylon Dr., P.O. Box 33726, Raleigh, NC 27636-3726
Watauga County Library, 140 Queen St., Boone, NC 28607-3584
Chrys Baggett, State Clearinghouse, NC Department of Administration, 1302 Mail Service Center, Raleigh, NC 27699-1302

South Carolina

Lake City Public Library, 221 E. Main St., Lake City, SC 29560
Natural Resources Conservation Service, 101 S. Main St., Sumter, SC 29150
Richland County Public Library, 1431 Assembly St., Columbia, SC 29201-3191

South Carolina Department of Health and Environmental Control, 2600 Bull St., Columbia, SC 29201
South Carolina Department of Natural Resources, P.O. Box 12559, Charleston, SC 29422-2599
South Carolina Department of Natural Resources, P.O. Box 167, Rembert C. Dennis Building, Columbia, SC 29202
South Carolina State Historic Preservation Office, 8301 Parkland Rd., Columbia, SC 29223-4905
Sumter County Library, Sumter, SC 29150
U.S. Fish and Wildlife Service, 176 Crohan Spur Rd., Ste. 200, Charleston, SC 29407-7558
U.S. Fish and Wildlife Service, 1835 Assembly St., Ste. 971B, Columbia, SC 29201-2448
U.S. Fish and Wildlife Service, 1835 Assembly St., Ste. 971B, Columbia, SC 29201-2448
Tammy Achziger, Sumter, SC 29150
Grier Blackwelder, President, Sumter Chamber of Commerce, 32 E. Calhoun St., Sumter, SC 29150
Gilbert Blue, Chairman, Catawba Indian Tribe, P.O. Box 188, Rock Hill, SC 29704
Congressman Henry Brown, 206 Laurel Ave., Conway, SC 29526
Representative Grady Brown, 304B Blatt Building, Columbia, SC 29201
Omeagia Burgess, Budget and Control Board, 1201 Main St., Ste. 950, Columbia, SC 29201
The Honorable James Clyburn, 1703 Gervais St., Columbia, SC 29201
Representative Marty Coates, 414A Blatt Building, Columbia, SC 29201
Representative William Cotty, 522A Blatt Building, Columbia, SC 29201
Mr. Stephen Creech, Sumter, SC 29150
Congressman Jim DeMint, 201 Magnolia St., Ste. 208, Spartanburg, SC 29301
Charles Edens, Chair, Sumter County Council, County Administration Building, 13 E. Canal St., Sumter, SC 29151
Senator Dick Elliott, 601 Gressette Building, Columbia, SC 29202
Representative Eldridge Emory, 310D Blatt Building, Columbia, SC 29201
Senator Warren Giese, 412 Gressette Building, Columbia, SC 29202
Mr. William Goodson, Sumter, SC 29150
Congressman Lindsey Graham, 221 Barnwell Ave. N.W., Aiken, SC 29801
Senator Chauncey Gregory, 305 Gressette Building, Columbia, SC 29202
Representative C. Alexander Harvin, III, 310C Blatt Building, Columbia, SC 29201
William Hoge, County Planning Director, Sumter City, P.O. Box 1449, Sumter, SC 29152-1449
Senator Donald Holland, 512 Gressette Building, Columbia, SC 29202
The Honorable Ernest Hollings, 1835 Assembly St., Ste. 1551, Columbia, SC 29201
Polly Jackson, Chairperson, Lancaster Council, P.O. Box 312, Lancaster, SC 29721-0312
Steve Kelly, Jr., Chairman, Kershaw Council, 827 Pine Oak Rd., Camden, SC 29020
Representative Kenneth Kennedy, 140 Society St., Greeleyville, SC 29056-9778
Senator John Land, III, 504 Gressette Building, Columbia, SC 29202
Mike LeFever, Deputy Chief of Staff, Governor's Office, P.O. Box 11829, Columbia, SC 29211
Senator Phil Leventis, 601 Gressette Building, Columbia, SC 29202
Representative James Lucas, 320A Blatt Building, Columbia, SC 29201
Honorable Joseph T. McElveen, Mayor, City of Sumter, P.O. Box 1449, Sumter, SC 29251-1449
Representative Joseph Neal, 309B Blatt Building, Columbia, SC 29201
Representative James Neal, 422C Blatt Building, Columbia, SC 29201
Josie Ratzz, Sumter, SC 29153-5186
Steve Rust, Executive Director, Sumter Development Board, 32 E. Calhoun St., Sumter, SC 29150
Representative Vincent Sheheen, 422D Blatt Building, Columbia, SC 29201
Representative G. Murrell Smith, Jr., 327D Blatt Building, Columbia, SC 29201
Representative John Snow, 304D Blatt Building, Columbia, SC 29201

The Honorable John Spratt, 39 E. Calhoun St., Sumter, SC 29150
The Honorable Strom Thurmond, 1835 Assembly St., Ste. 1558, Columbia, SC 29201
Talmadge Tobias, City of Sumter Manager, P.O. Box 1449, Sumter, SC 29151-1449
Richard Treme, Chairman, Williamsburg Council, P.O. Box 330, Kingstree, SC 29556-0330
Representative J. David Weeks, 328A Blatt Building, Columbia, SC 29201
Congressman Joe Wilson, 1700 Sunset Blvd. (US 378), Ste. 1, West Columbia, SC 29202
Representative W. Jeffrey Young, 327C Blatt Building, Columbia, SC 29201

Tennessee

Morristown Hamblen Library, 417 W. Main St., Morristown, TN 37814
U.S. Fish and Wildlife Service, The University of Memphis, South Campus, Memphis, TN 38152
Tracy Jackson, Tennessee Wildlife Resources Agency, Ellington Agricultural Center, Nashville, TN 37204
Clinton W. Willer, Director, Federal Programs, TDEC, 4th Floor, L & C Annex, 401 Church St., Nashville, TN 37243-1538
Justin P. Wilson, Deputy to the Governor for Policy, State Capital, Ste. G10, Nashville, TN 37243

Virginia

Glenvar Library, 3917 Daugherty Rd., Salem, VA 24153-1989
U.S. Fish and Wildlife Service, 6669 Shortlane, P.O. Box 99, Gloucester, VA 23061
Virginia Branch of Fish and Wildlife Management, Arlington Square, 4401 N. Fairfax Dr., Rm. 840, Arlington, VA 22203-1610
Ellie L. Irons, Environmental Impact Review Manager, Virginia Department of Environmental Quality, P.O. Box 10009, Richmond, VA 23240-0009

West Virginia

U.S. Fish and Wildlife Service, 694 Beverly Pike, Elkins, WV 26241
West Virginia Department of Fish and Wildlife, Route 1, Box 166, Shepherdstown, WV 25443-9713
Williamson Public Library, Courthouse Annex, Logan St., Williamson, WV 25661

Sample IICEP Letter



DEPARTMENT OF THE AIR FORCE
HEADQUARTERS AIR COMBAT COMMAND
LANGLEY AIR FORCE BASE VIRGINIA

MEMORANDUM FOR: The Honorable Ernest Hollings
1835 Assembly Street, Suite 1551
Columbia SC 29201

27 JUN 2002

FROM: HQ ACC/CEVP
129 Andrews St., Suite 102
Langley AFB, VA 23665-2969

SUBJECT: Force Structure Change at Shaw AFB, SC

1. The United States Air Force (Air Force) is preparing an Environmental Assessment (EA) for proposed force structure changes at Shaw Air Force Base (AFB) SC. Overall, this proposal would remove 18 older F-16 aircraft and reorganize the existing four squadrons of aircraft into three squadrons, each containing 24 aircraft.

2. The analysis will evaluate potential environmental impacts for the following components of the proposed action:

- Two 18-aircraft squadrons at Shaw AFB would receive six new F-16 aircraft increasing squadron strength to 24 aircraft each in order to provide more capability to the Air Expeditionary Force (AEF).
- One 18 aircraft squadron would be deactivated and the older F-16 aircraft transferred from Shaw AFB. This action would result in the loss of approximately 300 personnel.
- Due to the overall decrease of six aircraft based at Shaw AFB, training operations in the existing airspace will decrease slightly under the proposed action.
- The existing 24 aircraft squadron would be maintained and not change as a result of the realignment

3. As part of the environmental analysis, the Air Force or its contractors may contact you during data collection efforts. In advance, we thank you for your assistance in this activity. If you have any specific information or questions relative to this Force Structure Change, we would like to hear from you. Please contact Lt Van Allen at Shaw AFB Public Affairs, 803/895-2024. We anticipate a draft Environmental Assessment will be made available for public and agency comment in Sep 02.

Alton Chavis

ALTON CHAVIS
Chief, Environmental Analysis Branch

Cooperating Agency Letters



DEPARTMENT OF THE AIR FORCE

HEADQUARTERS AIR COMBAT COMMAND
LANGLEY AIR FORCE BASE VIRGINIA

MEMORANDUM FOR: Mr. William Hoge
Sumter City/County Planning Director
P.O. Box 1449
Sumter SC 29152-1449

27 JUN 2002

FROM: HQ ACC/CEVP
129 Andrews Street, Suite 102
Langley AFB VA 23665-2769

SUBJECT: Environmental Assessment (EA) for Force Structure Changes at Shaw AFB

1. The purpose of this letter is to notify you that Headquarters Air Combat Command will be preparing an EA in support of minor force structure changes at Shaw AFB. The analysis will evaluate potential environmental impacts for the following key components of the proposed action:

- Two 18-aircraft squadrons at Shaw AFB would receive six new F-16 aircraft increasing squadron strength to 24 aircraft each in order to provide more capability to the Air Expeditionary Force (AEF).
- One 18 aircraft squadron would be deactivated and the older F-16 aircraft transferred from Shaw AFB. This action would result in the loss of approximately 300 personnel.
- Due to the overall decrease of six aircraft based at Shaw AFB, training operations in the existing airspace will decrease slightly under the proposed action.
- The existing 24 aircraft squadron would be maintained and not change as a result of the realignment.

2. We will add you to our mailing list for the document and as part of the environmental analysis, the Air Force or its contractors may contact you during data collection efforts. In advance, we thank you for your assistance in this activity. If you have any specific questions or feel it would be appropriate for your agency to serve as a cooperating agency on this EA, we would like to hear from you by 12 Jul 02. Please contact the EA Project Manager, Ms. Brenda Cook at the above address or by phone at 757-764-9339. We anticipate a draft EA will be made available for public and agency comment in Sep 02.

Alton Chavis
ALTON CHAVIS
Chief, Environmental Analysis Branch

Global Power For America



DEPARTMENT OF THE AIR FORCE

HEADQUARTERS AIR COMBAT COMMAND
LANGLEY AIR FORCE BASE VIRGINIA

MEMORANDUM FOR AFREP Southern Region – ASO-910

P.O. Box 20636
Atlanta GA 30320-5000

27 JUN 2002

FROM: HQ ACC/CEVP
129 Andrews Street, Suite 102
Langley AFB VA 23665-2769

SUBJECT: Environmental Assessment (EA) for Force Structure Changes at Shaw AFB

1. The purpose of this letter is to notify you that Headquarters Air Combat Command will be preparing an EA in support of minor force structure changes at Shaw AFB. The analysis will evaluate potential environmental impacts for the following key components of the proposed action:

- Two 18-aircraft squadrons at Shaw AFB would receive six new F-16 aircraft increasing squadron strength to 24 aircraft each in order to provide more capability to the Air Expeditionary Force (AEF)
- One 18 aircraft squadron would be deactivated and the older F-16 aircraft transferred from Shaw AFB. This action would result in the loss of approximately 300 personnel.
- Due to the overall decrease of six aircraft based at Shaw AFB, training operations in the existing airspace will decrease slightly under the proposed action.
- The existing 24 aircraft squadron would be maintained and not change as a result of the realignment.

2. We will add you to our mailing list for the document and as part of the environmental analysis, the Air Force or its contractors may contact you during data collection efforts. In advance, we thank you for your assistance in this activity. If you have any specific questions or feel it would be appropriate for your agency to serve as a cooperating agency on this EA, we would like to hear from you by 12 Jul 02. Please contact the EA Project Manager, Ms. Brenda Cook at the above address or by phone at 757-764-9339. We anticipate a draft EA will be made available for public and agency comment in Sep 02.

Alton Chavis
ALTON CHAVIS
Chief, Environmental Analysis Branch



DEPARTMENT OF THE AIR FORCE
HEADQUARTERS AIR COMBAT COMMAND
LANGLEY AIR FORCE BASE VIRGINIA

MEMORANDUM FOR U.S. Fish and Wildlife Service
176 Croghan Spur Rd., Ste. 200
Charleston SC 29404
Att: Mr. Roger Banks, Field Supervisor

15 JUL 2002

FROM: HQ ACC/CEVP
129 Andrews Street, Suite 102
Langley AFB VA 23665-2769

SUBJECT: Environmental Assessment (EA) for Force Structure Changes at Shaw AFB

1. The purpose of this letter is to notify you that Headquarters Air Combat Command will be preparing an EA in support of minor force structure changes at Shaw AFB. The analysis will evaluate potential environmental impacts for the following key components of the proposed action:

- Two 18-aircraft squadrons at Shaw AFB would receive six new F-16 aircraft increasing squadron strength to 24 aircraft each in order to provide more capability to the Air Expeditionary Force (AEF).
- One 18 aircraft squadron would be deactivated and the older F-16 aircraft transferred from Shaw AFB. This action would result in the loss of approximately 300 personnel.
- Due to the overall decrease of six aircraft based at Shaw AFB, training operations in the existing airspace will decrease slightly under the proposed action.
- The existing 24 aircraft squadron would be maintained and not change as a result of the realignment.

2. We will add you to our mailing list for the document and as part of the environmental analysis, the Air Force or its contractors may contact you during data collection efforts. In advance, we thank you for your assistance in this activity. If you have any specific questions or feel it would be appropriate for your agency to serve as a cooperating agency on this EA, we would like to hear from you by 26 Jul 02. Please contact the EA Project Manager, Ms. Brenda Cook at the above address or by phone at 757-764-9339. We anticipate a draft EA will be made available for public and agency comment in Sep 02.

Alton Chavis

ALTON CHAVIS
Chief, Environmental Analysis Branch

Key Agency Contacts



DEPARTMENT OF THE AIR FORCE

HEADQUARTERS AIR COMBAT COMMAND
LANGLEY AIR FORCE BASE VIRGINIA

MEMORANDUM FOR: South Carolina State Historic Preservation Office
8301 Parklane Rd.
Columbia SC 29223-4905

FROM: HQ ACC/CEVP
129 Andrews St., Suite 102
Langley AFB, VA 23665-2969

27 JUN 2002

SUBJECT: Force Structure Change at Shaw AFB, SC

1. The United States Air Force (Air Force) is preparing an Environmental Assessment (EA) for proposed force structure changes at Shaw Air Force Base (AFB) SC. Overall, this proposal would remove 18 older F-16 aircraft and reorganize the existing four squadrons of aircraft into three squadrons, each containing 24 aircraft.

2. The analysis will evaluate potential environmental impacts for the following components of the proposed action:

- Two 18-aircraft squadrons at Shaw AFB would receive six new F-16 aircraft increasing squadron strength to 24 aircraft each in order to provide more capability to the Air Expeditionary Force (AEF).
- One 18 aircraft squadron would be deactivated and the older F-16 aircraft transferred from Shaw AFB. This action would result in the loss of approximately 300 personnel.
- Due to the overall decrease of six aircraft based at Shaw AFB, training operations in the existing airspace will decrease slightly under the proposed action.
- The existing 24 aircraft squadron would be maintained and not change as a result of the realignment

3. As part of the environmental analysis, the Air Force or its contractors may contact you during data collection efforts. In advance, we thank you for your assistance in this activity. If you have any specific information or questions relative to this Force Structure Change, we would like to hear from you. Please contact Lt Van Allen at Shaw AFB Public Affairs, 803/895-2024. We anticipate a draft Environmental Assessment will be made available for public and agency comment in Sep 02.

Alton Chavis
ALTON CHAVIS
Chief, Environmental Analysis Branch



DEPARTMENT OF THE AIR FORCE

HEADQUARTERS AIR COMBAT COMMAND
LANGLEY AIR FORCE BASE VIRGINIA

MEMORANDUM FOR: Mr. Gilbert Blue, Chairman
Catawba Indian Tribe
P.O. Box 188
Rock Hill SC 29704

27 JUN 2002

FROM: HQ ACC/CEVP
129 Andrews St., Suite 102
Langley AFB, VA 23665-2969

SUBJECT: Force Structure Change at Shaw AFB, SC

1. The United States Air Force (Air Force) is preparing an Environmental Assessment (EA) for proposed force structure changes at Shaw Air Force Base (AFB) SC. Overall, this proposal would remove 18 older F-16 aircraft and reorganize the existing four squadrons of aircraft into three squadrons, each containing 24 aircraft.
2. The analysis will evaluate potential environmental impacts for the following components of the proposed action:
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 - One 18 aircraft squadron would be deactivated and the older F-16 aircraft transferred from Shaw AFB. This action would result in the loss of approximately 300 personnel.
 - Due to the overall decrease of six aircraft based at Shaw AFB, training operations in the existing airspace will decrease slightly under the proposed action.
 - The existing 24 aircraft squadron would be maintained and not change as a result of the realignment
3. As part of the environmental analysis, the Air Force or its contractors may contact you during data collection efforts. In advance, we thank you for your assistance in this activity. If you have any specific information or questions relative to this Force Structure Change, we would like to hear from you. Please contact Lt Van Allen at Shaw AFB Public Affairs, 803/895-2024. We anticipate a draft Environmental Assessment will be made available for public and agency comment in Sep 02.

Alton Chavis

ALTON CHAVIS
Chief, Environmental Analysis Branch



DEPARTMENT OF THE AIR FORCE

HEADQUARTERS AIR COMBAT COMMAND
LANGLEY AIR FORCE BASE VIRGINIA

MEMORANDUM FOR U.S. Fish and Wildlife Service
176 Croghan Spur Rd., Ste. 200
Charleston SC 29404
Att: Mr. Roger Banks, Field Supervisor

15 JUL 2002

FROM: HQ ACC/CEVP
129 Andrews Street, Suite 102
Langley AFB VA 23665-2769

SUBJECT: Environmental Assessment (EA) for Force Structure Changes at Shaw AFB

1. The purpose of this letter is to notify you that Headquarters Air Combat Command will be preparing an EA in support of minor force structure changes at Shaw AFB. The analysis will evaluate potential environmental impacts for the following key components of the proposed action:

- Two 18-aircraft squadrons at Shaw AFB would receive six new F-16 aircraft increasing squadron strength to 24 aircraft each in order to provide more capability to the Air Expeditionary Force (AEF).
- One 18 aircraft squadron would be deactivated and the older F-16 aircraft transferred from Shaw AFB. This action would result in the loss of approximately 300 personnel.
- Due to the overall decrease of six aircraft based at Shaw AFB, training operations in the existing airspace will decrease slightly under the proposed action.
- The existing 24 aircraft squadron would be maintained and not change as a result of the realignment.

2. We will add you to our mailing list for the document and as part of the environmental analysis, the Air Force or its contractors may contact you during data collection efforts. In advance, we thank you for your assistance in this activity. If you have any specific questions or feel it would be appropriate for your agency to serve as a cooperating agency on this EA, we would like to hear from you by 26 Jul 02. Please contact the EA Project Manager, Ms. Brenda Cook at the above address or by phone at 757-764-9339. We anticipate a draft EA will be made available for public and agency comment in Sep 02.

ALTON CHAVIS
Chief, Environmental Analysis Branch

Protected Species Requests

U.S. Fish and Wildlife Service
176 Croghan Spur Road, Suite 200
Charleston, SC 29407-7558

Kentucky Department of Fish and Wildlife
Resources
#1 Game Farm Road
Frankfort, Kentucky 40601

North Carolina Wildlife Habitat and
Management Office
P.O. Box 2440
Manteo, North Carolina 27954-2440

Attn: Tracy Jackson
Tennessee Wildlife Resources Agency
Ellington Agricultural Center
Nashville, Tennessee 37204

U.S. Fish and Wildlife Service
The University of Memphis, South Campus
Memphis, Tennessee 38152

Virginia Branch of Fish and Wildlife Management
Arlington Square
4401 North Fairfax Drive, Room 840
Arlington, Virginia 22203-1610

West Virginia Department of Fish and Wildlife
Route 1, Box 166
Shepherdstown, West Virginia 25443-9713

Wildlife and Habitat Management Office
Auburn University
331 Funchess Hall
Auburn, Alabama 36849-0002

ATTN: Jim Setser
Chief, Program Coordination, GA Department of
Natural Resources
Floyd Towers East, Suite 1152
2 Martin Luther King Jr. Drive
Atlanta, GA 30334

South Carolina Department of Natural Resources
P.O. Box 167
Rembert C. Dennis Building
Columbia, South Carolina 29202

U.S. Fish and Wildlife Services
3761 Georgetown Road
Frankfort, Kentucky 40601

U.S. Fish and Wildlife Service
551-F Pylon Drive
P.O. Box 33726
Raleigh, North Carolina 27636-3726

U.S. Fish and Wildlife Service
6669 Shortlane, P.O. Box 99
Gloucester, Virginia 23061

U.S. Fish and Wildlife Service
694 Beverly Pike
Elkins, West Virginia 26241

U.S. Fish and Wildlife Service
2001 East Office Plaza
P.O. Box Drawer 1190
Daphne, Alabama 36526

U.S. Fish and Wildlife Service
P.O. Box 52560
Fort Benning, Georgia 31995